

# Cranbrook - Come Early and Stay Later! BCHPA Annual General Meeting & Conference October 21 – 23, 2010

**EARLY BIRD REGISTRATION** only \$175 until September 30

## Guest Speakers

Dr. Bob Niedermayer - Physician to speak on "The Healthy Beekeeper",  
also father of the NHL players Rob and Scott Niedermayer

Allen Dick - Albertan Commercial Beekeeper,  
Mead Making Aficionado, Beekeeping Blogger

Dr. Jerry Bromenshenk, Research Professor, University of Montana

Dave Johnson - Nelson Beekeeper, Forester, Organic Gardener  
Beaverlodge Researcher (tba)

Dr. Leonard Foster - Canadian Research Chair in Proteomics  
and Assistant Professor in Biochemistry  
and Molecular Science at UBC

Heather Clay, Canadian Honey Council CEO



For further information contact: Lance & Bobby Cuthill

250.426.6049

email: LCUTHILL@GMAIL.COM

www.bcbeekeepers.com

## The Heritage Inn

803 Cranbrook Street North

"Home of the Free Hot Breakfast"

Call direct at 250.489.4301 or toll free

BCHPA special rate: \$92 for a double room

or \$102 for deluxe

<http://www.heritageinn.net/cranbrook.php>

## British Columbia Honey Producers

Annual General Meeting and Conference

October 21, 22, 23 2010

Cranbrook, BC

Name of Registrant: \_\_\_\_\_

Accompanying Spouse: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Telephone: (    ) \_\_\_\_\_

Fax: (    ) \_\_\_\_\_

Email: \_\_\_\_\_

Send registration form and payment to:

BCHPA 2010 Conference

Sharon Mielnichuk

Box 10

Fort Steele, BC V0B 1N0

### REGISTRATION FEES:

#### ADVANCED FULL REGISTRATION

(Includes Thursday Meet and Greet, 2 Lunches,  
Banquet & Business & Education Days)

Payment must be received by Sept. 30, 2010

\$175 x \_\_\_\_\_ = \_\_\_\_\_

#### FULL REGISTRATION after Sept. 30, 2010

\$200 x \_\_\_\_\_ = \_\_\_\_\_

#### PARTIAL CONFERENCE

##### THURSDAY - WINE AND APPETIZERS

(Includes one drink ticket) \$20 x \_\_\_\_\_ = \_\_\_\_\_

##### FRIDAY - AGM

Lunch \$20 x \_\_\_\_\_ = \_\_\_\_\_

Banquet / Silent Auction / Entertainment

\$40 x \_\_\_\_\_ = \_\_\_\_\_

##### SATURDAY - ALL DAY

Speakers / Education / Lunch \$99 x \_\_\_\_\_ = \_\_\_\_\_

Lunch only \$20 x \_\_\_\_\_ = \_\_\_\_\_

**TOTAL**

